

# Proforma for Reasearch Data for the Year 2021 (1<sup>st</sup> January 2021 to 31<sup>st</sup> December, 2021)

Faculty\_\_\_\_\_

Department

# 1. Number of Research Papers Published

| S.#  | Name of<br>Author/s | Complete<br>Name of<br>Journal | Print ISSN<br>&<br>Electronic<br>ISSN | Title of<br>Research<br>Article | Vol &<br>Issue No | Year/Date of<br>Publication | Category<br>of Journal<br>as per<br>HJRS | Citation<br>of the<br>Article | Relevant<br>SDG |
|------|---------------------|--------------------------------|---------------------------------------|---------------------------------|-------------------|-----------------------------|--|-------------------------------|-----------------|
| 1    |                     |                                |                                       |                                 |                   |                             |  |                               |                 |
| 2    |                     |                                |                                       |                                 |                   |                             |  |                               |                 |
| 3    |                     |                                |                                       |                                 |                   |                             |  |                               |                 |
| Tota | ıl                  |                                |                                       |                                 |                   |                             |  |                               |                 |

**Note:** Research Papers published by more than one faculty members will be considered as one in the credit of that department. Please also attach 1<sup>st</sup> Page of Research Paper as Documentary Proof. Without documentary proof the Publication will not be entertained.

# 2. Books Published (National and International)

| Sr<br># | Book Title | Name of Author/s | Year | Publishers | Place of Publication |
|---------|------------|------------------|------|------------|----------------------|
| 1.      |            |                  |      |            |                      |
| 2.      |            |                  |      |            |                      |
| 3.      |            |                  |      |            |                      |
| Tota    | 1          |                  |      |            |                      |

# 3. Chapters in Books Published (National and International)

| Sr.#  | Book Title | Title of Chapter | Name of Author/s | Year | Publishers | Place of<br>Publication |
|-------|------------|------------------|------------------|------|------------|-------------------------|
| 1.    |            |                  |                  |      |            |                         |
| 2.    |            |                  |                  |      |            |                         |
| 3.    |            |                  |                  |      |            |                         |
|       |            |                  |                  |      |            |                         |
| Total |            |                  |                  |      |            |                         |

# 4. Conferences/Symposium/Webinars

**a**) Organized by the Department

| Sr.<br># | Title of<br>Conference | Venue | Conference Date |          | Local/International | Funded By |
|----------|------------------------|-------|-----------------|----------|---------------------|-----------|
|          |                        |       | Start Date      | End Date |                     |           |
| 1.       |                        |       |                 |          |                     |           |
| 2.       |                        |       |                 |          |                     |           |
| Total    |                        |       |                 |          |                     |           |

# 5. Workshops( 1-2 days)

### a) Organized by the Department

| S       | Title of Workshop | Name of Faculty | Date(s) |     | Category          | egory         |  |
|---------|-------------------|-----------------|---------|-----|-------------------|---------------|--|
| r.<br># |                   | Member/s        |         | HEC | Other<br>National | International |  |
| 1.      |                   |                 |         |     | Itational         |               |  |
| 2.      |                   |                 |         |     |                   |               |  |
| Tot     | al                |                 |         |     |                   |               |  |

**Note:** Please attach documentary evidence

# 6. Trainings Attended (3 and Above Days)

| Sr.#  | Title of Training | Date(s) | Category |                |               |  |  |
|-------|-------------------|---------|----------|----------------|---------------|--|--|
|       |                   |         | HEC      | Other National | International |  |  |
| 1.    |                   |         |          |                |               |  |  |
| 2.    |                   |         |          |                |               |  |  |
| Total |                   |         |          |                |               |  |  |

**Note:** Please attach documentary evidence

# 7. Solo Exhibition/ Exhibitions Participated/Printed Design Work/Group Shows (National and International)

| Sr.# | Name of<br>Faculty<br>Member | Category | Title | Organization/Gallery | Country | Year | Date(s) |
|------|------------------------------|----------|-------|----------------------|---------|------|---------|
| 1.   |                              |          |       |                      |         |      |         |
| 2.   |                              |          |       |                      |         |      |         |
|      | Total                        |          |       |                      |         |      |         |

# 8. Research Grants (National and International)a) HEC Funded

| Sr | Title of Project | Name of | Date of  | Amount       | Status                   |
|----|------------------|---------|----------|--------------|--------------------------|
| .# |                  | Faculty | Approval | (Rs) million | <b>Ongoing/Completed</b> |

| 1. |  |  |  |
|----|--|--|--|
| 2. |  |  |  |

Note: Please attach Award letter of project as Documentary Proof.

#### b) Other Than HEC (National)

| Sr<br>.# | Title of Project | Name of<br>Faculty | Funding<br>agency | Date of<br>Approval | Amount<br>(Rs) million | Status<br>Ongoing/<br>Completed |
|----------|------------------|--------------------|-------------------|---------------------|------------------------|---------------------------------|
| 1.       |                  |                    |                   |                     |                        |                                 |
| 2.       |                  |                    |                   |                     |                        |                                 |

Note: Please attach Award letter of project as Documentary Proof.

### c) Internationally Funded

| Sr.<br># | Title of Project | Name of<br>Faculty | Funding<br>agency | Date of<br>Approval | Amount<br>(Rs) million | Status<br>Ongoing/Complete<br>d |
|----------|------------------|--------------------|-------------------|---------------------|------------------------|---------------------------------|
| 1.       |                  |                    |                   |                     |                        |                                 |
| 2.       |                  |                    |                   |                     |                        |                                 |

Note: Please attach Award letter of project as Documentary Proof.

## 9. Awards

| Sr<br># | Name of Faculty<br>Member | Designation | Title of the<br>Award | Authority<br>Giving the<br>Award | Name of the<br>County giving<br>Award | Date |
|---------|---------------------------|-------------|-----------------------|----------------------------------|---------------------------------------|------|
| 1.      |                           |             |                       |                                  |                                       |      |
| 2.      |                           |             |                       |                                  |                                       |      |

**Note:** Please attach documentary evidence

# **10.**Total Number of Enrolled Ph.D. Scholars in the Department

| Sr. # | Name of<br>Ph.D. Scholar | Enrollment<br>Year | Registration<br>Number | Name of the<br>Supervisor | Name of the<br>Co-<br>Supervisor/s<br>if any | Present Status<br>Course Work/<br>Comprehensive/<br>Synopsis Writing/<br>Research Work | Scholarship<br>If Any |
|-------|--------------------------|--------------------|------------------------|---------------------------|--|--|-----------------------|
| 1.    |                          |                    |                        |                           |  |  |                       |
| 2.    |                          |                    |                        |                           |  |  |                       |
| 3.    |                          |                    |                        |                           |  |  |                       |
| Total |                          |                    |                        |                           |  |  |                       |

# 11.Total Number of PhDs Awarded until Now

| Sr. # | Name of Ph.D. Scholar | Registration<br>Number | Name of the<br>Supervisor | Name of the<br>Co-<br>Supervisor/s<br>if any | PhD Award<br>Year |
|-------|-----------------------|------------------------|---------------------------|--|-------------------|
| 1.    |                       |                        |                           |  |                   |
| 2.    |                       |                        |                           |  |                   |
| 3.    |                       |                        |                           |  |                   |
| Total |                       |                        |                           |  |                   |

# **12. Data of Total Members Faculty Members in the Department**

| Sr. # | Name of Faculty<br>Member | Designation | Mode of<br>Employment<br>Permanent/TT<br>S/Contract/Inte<br>rim/Visiting | Faculty<br>Qualification | HEC Approved Ph.D.<br>Supervisor<br>Yes/No |
|-------|---------------------------|-------------|--|--------------------------|--|
| 1.    |                           |             |  |                          |  |
| 2.    |                           |             |  |                          |  |
| 3.    |                           |             |  |                          |  |
| Total |                           |             |  |                          |  |